

TŪTHOMEI KĪEMBU KĪARO

NGIRĪNDI YA



ĪVUKU RĪA MWARIMU

MWERI WA GATANDATŪ MWAKA WA 2023

@RŪVŪA RWA KŪVANGA NA
KŪTHONDEKA ŪTHOMI KENYA

Vainda cionthe nī cia mūcavi

Gūtīrī vandū wanaī vamwe va īvuku rīrī vagīrīrwe kūrutithua,
gwīkīrwa mītamborī ya kūrutithia, gūkovua na njīra cia kīrū
kana macini wa yonthe, gūcavithua, gwocwa ta mugambo kana
njīra īngī wa yonthe gūtaī na rūtha rwardīke nī mucavithia.

Īcava rīa mbere 2023

ISBN: 978-9914-43-240-4

FOREWORD

The Kenya Institute of Curriculum Development (KICD) is mandated to advise the Government of Kenya (GoK) on matters pertaining to curriculum development. One of KICD's specific functions is to develop, review and approve programmes, curricula and curriculum support materials that meet international standards for all levels of education, below the University.

In this context, the GoK adopted the Competency Based Curriculum (CBC) which was conceptualised and developed by KICD whose implementation started in 2019 with the Early Years of Education (Pre-Primary school and Lower Primary). The first cohort of CBC learners are currently at Grade 7 of Juniors School. The CBC vision is to produce engaged, empowered and ethical citizens with emphasis on nurturing every learner's potential. The Curriculum aims at developing seven key competencies through various learning areas at all levels. These include: Communication and collaboration, creativity and imagination, critical thinking and problem solving, citizenship, self-efficacy, learning to learn and digital literacy.

In the CBC, one of the learning areas that has been given prominence in the Early Years of learning is Indigenous Language (**IL**) as an important step in nurturing learners' communication and collaborative skills within their social-cultural contexts as provided for in the Kenyan goals of Education. This effort is also in tandem with the Language in Education Policy which stipulates that the medium of instruction in Early Years Education (EYE) should be the learner's first language. Accordingly, KICD has developed a *Learner's Book* and *Teachers' Guide* for Grade 1 learners in a number of indigenous languages in Kenya. The Learner's books are intended to facilitate systematic learning of listening, speaking, reading and writing skills in the target language. The Teachers Guide should be used alongside the learner's book for and is intended to provide a set of methods, techniques, suggested experiences and resources that will facilitate learning and make it interesting for learners at this level.

On behalf of the KICD Council, Management and Staff, I wish to most sincerely thank everyone who contributed to the writing of this Teacher's

Guide in one way or the other. Indeed, the guide is a testament of your invaluable sacrifice. A lot of appreciation also goes to the Development partners who contributed to the funding of the programme that made the writing and distribution process possible; in particular, the World Bank thorough the Kenya Primary Education Equity in Learning Programme (KPEELP. Ultimately, we are very thankful to the Principal Secretary, State Department for Basic Education and the Cabinet Secretary for Education for their invaluable guidance and support to the Institute.

A handwritten signature in blue ink, appearing to read 'Charles Ong'ondo', with a horizontal line underneath.

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CÍŪGO CIA MBERE

Mũtaratara wa kithomo wa nthiomi cia gĩgwetũ, ãthondeketwe kũringana na ũrĩa mawatho ma kenya maũgĩte, nakũrũmĩrĩra mĩerekera ya kithomo na mawoni ma ũkũria na ũmenyererĩ.

Uuge kithomo kĩa nthiomĩ Kenya ugĩte atĩ rũthiomi rwa gĩgwetũ nĩguo wagĩrĩrwe gũtũmĩrwa kũthomithia athomithua mĩaka ya mbere. Kĩembu gĩkathomagwa ta thomo rĩmwe gatagati ka mengi mĩakarĩ ya mbere ya kithomo mũvangorĩ wa CBC. Irathĩrĩ cia vuremari cia ãgũrũ rĩkoragwa rĩ ãthomo rĩmwe rĩa kũthurwa. Kwoguo nĩ ũndũ wa vata athomithua kũmenya kwaria matagũtĩrĩrĩma wavamwe na kũgĩa wara wa kũaranĩrĩa magĩtũmĩra rũthiomi rwa kĩambu.

Mũtaratara wa kithomo werekerue kũvotithia athomithũa kũgĩa mawara ma kũthikĩrĩria, kwaria, kũthoma na kwandĩka. ĩvuku rĩrĩ rĩa mwarimũ rĩthondeketwe gũtethereria mwarimũ atongorie athomithũa kũvota kwaria waro matagũtĩrĩrĩma na kwaranĩria na andũ engĩ nĩgetha makavota kũrũta mawĩra ngũrani marĩa makonanii na nthiomi cia gĩgwetũ. ĩvuku rĩrĩ rĩagĩrĩrwe nĩ gũtũmĩrwa vamwe na ĩvuku rĩa ciana nĩkenda mwana wa kĩrathi kĩa mbere athome Kĩembu waro ũrĩa kĩvangĩtwe mũtaratararĩ wa kithomo.

Kwandĩka ĩvuku rĩrĩ rĩa mwarimũ na njĩra ĩrĩa yagĩrĩre kũvotekete nĩũndũ wa kũnyitanĩra kwandũ engĩ. Nĩngũcokeria ngatho amemba onthe a gikundi kĩa andĩki na atheria wandĩki vamwe na athondeki a mũtaratara wa kithomo a KICD nĩ ũndũ wa wĩra wao mwaro.



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FOREWORD.....	iii
CIŪGO CIA MBERE	v
KĪAMBĪRIRIA	vii
ŪMENYERERI WA CIANA IRIA ĪRĪ NA MAVATARO NGŪRANI	ix
MWEREKERA WA MBERE: MUCIĪ	1
MWEREKERA WA KAĪRĪ: CUKURU	6
MWEREKERA WA KATHATŪ: MĪTUGO MĪARO.....	11
MWEREKERA WA KANA: UGIMA WA MWIRI	15
MWEREKERA WA GATANO: MAVINDA NA IMERA.....	23
GLOSSARY	28
LIST OF CONTRIBUTORS.....	30

KĪAMBĪRIRIA

Īvuku rĩrĩ rĩa mwarimũ rĩvatiĩ gũtũmĩrwa vamwe na ĩvuku rĩa mũthomithua rĩa Ngirendĩ ya mbere.

Kĩthomo gĩkĩ kigĩte mwana mbere na kũthomithũa gwakĩo kũvatiĩ gũtũmĩra njĩra cia kũthomithia cia kĩrũu tĩ ta irĩa cia tene.

Athomithua nĩo magakoragwa magĩitongoria kũthoma kwao kũvĩtukĩra kũrũtha maũndũ ngũrani mekaga kana monaga mũtũrĩrerĩ wao wa wamũthenya.

Maũndũ mama matũmĩrĩtwe ũrĩa kwagĩrĩre kũvotithia mũthomithua gũtũmĩra rũthiomi rwake waro. Mũthomithua nĩuronua gũtũmĩra rũthiomi rwake nĩkenda amenye ciũgo nyĩngĩ cia kĩembu na gũkĩrũmanĩrĩria waro riria aragĩtũmĩra. Na njĩra ĩno, Kĩembu nĩ gĩgũkũra na uthomi wakĩo kũvingia mavatara ma mũthomithua wa kĩrathĩ kĩa mbere.

Īvuku rĩrĩ rĩvangĩtwe rĩna mĩerekera itano nĩkenda mũthia vuru rũthiomi rũrũ rũtũmĩke nĩ athomithua na njĩra iria yagĩrĩre.

Matũmĩri ma ĩvuku rĩa mwana na rĩa mwarimũ

Īvuku rĩa rũthiomĩ rwa kĩembu rĩa Ngirendĩ yambere rĩ na mĩerekera itano. Wa mwerekera ũrarĩrĩria mawĩra mana ma rũthiomi na nĩmo: Kũthikĩrĩria, kwaria, kũthoma na kũandĩka.

Mathomo monthe mararĩrĩria ciugo, mũvango wa rũthiomi kũringana na mĩerekera iria mĩthure. Maũndũ marĩa athomĩthua magwĩka nĩgũo mathome marũmanĩrĩtwe waro nĩkenda athomithua mavote kũringithania kiria marathoma na mwĩkarĩre wao wa wamũthenya. Mawĩra marĩa mavecanĩtwe ĩvukuĩ maragendania na maumĩrĩra na maũndũ marĩa athomithua magĩrĩrwe nĩgũkorwa magĩka.

Mũthia wa ngĩrĩndi ĩno, kĩrĩgĩrĩro nĩatĩ mũthomithua nĩ akavota kwarĩa waro agĩtũmagĩra rũthiomĩ rwa Kĩembũ.

Nĩtũthikĩrĩrie

Gacũnjĩ gaka nĩgagũtũma mũthomĩthua atũmĩre Kĩembũ kwaria na njĩra nyĩngĩ.

Mawĩra marĩa athomithwa mavetwe nĩmakũmatethia kũmenyera kũthĩkĩrĩria. Kamenyeri ga kũthĩkĩrĩria gatũmaga mũthomithua akorwe kavinda ga kũgĩa na wara wa kũthikĩrĩria akĩrĩrĩrĩtie nĩkenda avote kũnyita ũvoro ũrĩa aravewa kũvĩtukĩra ciũgo cia kanyua na kũthikĩrĩria. Indo irĩa iratwarana na rũthiomi nĩ cionanĩtue kanyarĩ gaka na njĩra ya ng'ano, poemu, nyĩmbo na ĩcokero irĩa itũmaga athomithua

makenerere kũthoma rũthiomi rũrũ. Vamwe nĩtethagĩrĩria athomithua kũthoma rũthiomi kĩvĩtũkĩra maũndũ marĩa mamarigĩcĩrie.

Nĩtwaranĩrie

Gacũnjĩrĩ gaka athomithua nĩ magwĩka maũndũ marĩa makũmavotithia kwĩaria, gũtamũka ciugo waro matagũtigithĩria. Athomithua nĩ magũtethererua gũkinyĩrĩria kana kũgucithia mĩario riria mararia.

Athomithua nĩmavetwe maũndũ marĩa marekĩka vakũvĩ nao nĩgũo mavote kwerewa nĩ ciugo irĩa iratũmĩrwa.

Indo ciagũtũmĩra kũthoma na kũthomithia na mĩthomithĩrie iria yagĩrĩrue nĩ gũtũmĩrwa nĩ mbega cia gũtethĩa na gwĩkĩra vinya kũmenya kwaria na kwerewa. Gacũnjĩ gaka nwa kavecanĩte mĩthako, ng'ano, poemu na ĩcokero iria athomithua magũtũmĩra kũthondeka mĩvari ngũrani maũndũrĩ ngũrani.

Nĩtũthome

Kũthoma gwĩkagĩra vinya ũmenyi wa ciugo na mũvangĩrĩre wa rũthiomi ũrĩa ũtũmĩrĩtwe thĩnĩ wa kiria kĩandĩke. Athomithua kũthoma maũgĩrĩrĩtĩe nĩgwĩtĩkĩrĩe nĩgũo athomĩthũa mavote kũthimana o ene ũria maratamuka kwaria.

Gwĩka ũguo athomithua mathiĩ na mbere kavooru kavooru kugĩa vinya, ũvotĩ na ĩvenya rĩa kũthoma. Maũndũ mama ma kũthoma gĩcũnjĩnĩ gĩkĩ nĩmakũrũmĩrĩrwa nĩ ciũrĩa cia kũgerĩa ũvotĩ wa athomithuamoneke kana nĩmarerewanĩ kiria marathoma.

Nĩgũgũkorwa na ng'ano, poemu na ĩcokero cia mwarimũ, kũthomera athomĩthũa kũmonereria nĩkenda methomithie ũria kwagirirue nĩ kũthomwa kũvĩtũkĩra gũkovia mwarimũ.

Nĩtwandĩke

Gacũnjĩ gaka nĩ karava athomithũa kanya ga kwandĩka tũmaũndũ tũvũthũ. Tũmaũndũ tũtũ twa kwandĩka tũratũmĩra ndemwa nene na ndemwa nĩnĩ. Wavo wavo nĩ tũravotithia mwandĩkĩre na mũmbĩre wa ndemwa vamwe na kwandĩka tũmĩvarĩ tũkũvĩ nĩkenda mũthomĩthũa avote kwandĩka waro. Mwarimũ nĩwagĩrĩrwe nĩ kwona atĩ mũthomĩthwa nĩwatũmĩra mwandĩko mwaro na kũrũmanĩriria ndemwa waro ciugorĩ akĩrũmagĩrĩra mawatho ma wandĩki wa Kĩembũ.

Gacũnjĩ gaka nwakaratũma athomithua mecũrĩe mĩrava, mandĩke mĩvarĩ na macenjanie ciũgo mĩravarĩ kũma iria nyũmũ kũthiĩ iria nvũthũ.

Ĩvuku rĩa mwarimũ nĩrĩronereria mwarimũ njĩra cia gũkanyĩriria kwandĩka mwandĩko mũtherũ na mwagĩrĩru.

Ciugo iria ĩgũtũmĩrwa kwandĩka ciagĩrĩrwe nĩ kũthũrwa waro nĩgũo ciĩkĩre vinya maũndũ ma mĩandĩko ta kũgarũrania gwa ciugo kana ndemwa ta ‘kaũ’ na “ũka” kana “mentho! Na “nthome”, mwandĩkĩre wa ndemwa, ũraca kana ũkũvĩ wa ndemwa, gũtigithañĩ ndemwa, ciugo na gũtũkanĩĩ ndemwa nene and nĩnĩ.

Ĩgũrũ rĩa maũndũ monthe, Kĩembũ kĩngĩthomĩthwa waro torĩa gũtarĩrĩtũe ndetorĩ ino ĩonthe, mwĩrĩgĩrĩro wa mũvango wa kĩthomo gĩa kĩembũ nũgũkĩnyĩrĩka.

ŨMENYERERI WA CIANA IRIA ĨRĨ NA MAVATARO NGŪRANI

Angĩkorwo kĩrathi gĩaku nĩgĩtukanĩtie athomithua na arĩa marĩ na mavataro ngũrani ma kĩmwĩrĩ na kũthoma, tigĩrĩra atĩ onthe nĩ wamava kanya ga kũthoma. Atĩa?

Kũthĩkĩrĩria

Akorwa kwĩ na athomithua mataravota kwĩgũa waro, riria ũkũmava wĩra wa kĩrathĩrĩ kana kũmera maundu mĩngĩ kĩrathĩrĩ, kĩnyĩra wa mwana wa mwana ũmenye kana nĩ ũregua, tũmĩkĩra wa mũthomithua kũrĩngana na ũvotĩ wake. ĩkara vakũvi nao ũmatethie kwĩgũa na kwereva.

Kwaria

Akorwa nĩ kũrĩ na athomithua arĩa manyenyaga kĩrathĩrĩ, vanga kũgĩa kavĩnda nao nĩgũo ũmenye ĩtũmĩ ciao kũnyenya.

Amwe ao nwamakorwe matagwĩĩtikĩĩ kana maĩna guoya na nwaũmaũmĩrĩrĩe. Athomithua engĩ nĩmetagĩrĩra maũrũe kũria magwate, magwata, makenaga mũmo. Kwoguo ndũkamaima kanya ta gaka. Ariria athomithua akũ ĩgũrũ rĩa kũvũthanĩ na kũthekanĩrĩra riria ũmwe wao avĩtia, kana arĩ na woni ngirani. Reke marĩrĩrĩe ũria mareciria ũtakũmerekerĩa ũrĩa we ũngĩenda. Mwana ndakaverithue avĩtia kana aruta mawoni make.

Kũthoma

Ũngĩkorwa na athomithua marĩ na thĩna wa kũthoma, thondekera wa mwana kavĩnda ga kũmũteithia kũringana na ũvotĩ wake ngĩnya ũtĩgĩrĩre wamenya kana mũthomithua ta ũcio nwa atetheke kana nĩavatiĩ gũtwarwa cukuru iria ĩthomĩthagĩa ciana irĩa ciĩna mavatara ta mao.

Roria kana nĩ kũrĩ amwe ao matangĩthoma kĩrĩa wandĩkĩte rũvaũrĩ na ũmarete vakuvakuvi.

Riria ũrathomĩthĩĩ na kandĩ cia ciugo tũmĩra mwandĩko mwaro na ndemwa nene.

Kwandika

Athomithua a ngirindi ya mbere matiri marakinyaniria wara wa gutumira akiri vamwe na ciga ciao cia mwiri waro. Matethererie riria maremwa ni kunyita karamu. Ndugakinyirire manyite karamu na njira iria urenda, itikira ukurukanu wa athomithua aku. Mathomithie kwandika wa vanini na umave wira utai mwingi utakuverithia ariha ungiciriria mai na mwandiko utari mwaro. Ariha mangikorwa na thina wa kwandika mwandiko mwaro nwa urutithanie wira na aciari ao nikenda matetheke.

Tukongerera makiria vecana uvoro mukinyaniru maundurira mama.

1. Mitugo ya mwana wa kirathi kia mbere na na uria mitugo ino ikworotithia mwarimu kuthomithia na kuthura mithomithie.
2. Mathomo na mawara maria magukurwa magikurua.
3. Uria umundu maurito na kiriu, kuva aciari vinya na kurutithania wira nao na kuthoma kuvitukira wira wa mwingi ingitonyua kithomor.
4. Gutethereria ciana iria itavotaga kuthoma tondu wa mawonje ngurani thiini wa Ngirendi ya ruthiomi rwa Kiembu.

MWEREKERA WA MBERE: MUCIŪ

Gūtarīria

Īthomo rīrī rīraarīrīria maūndū ma mūciŪ

Mūthomithua arendeka agwete indo na nyamū cia mūciŪ, akethanie na gūketheka arūmīrīrite kīembu na kūmenyera gūtūmīra mīgambithia ya kīembu.

Indo cia gūtūmīra ĩvinda rīa kūthomithwa na kūthoma

- a) Mūnyū
- b) Mīgemo
- c) Maūa
- d) Makara
- e) Mīcoro
- f) Mbīca
- g) Indo cia mūciŪ
- h) Nyamū cia mūciŪ

Kwīvarīrīria kwa mwarimū mbere ya ĩthomo.

Mwarimu ecirie indo irīa agatūmīra kuthomithia na tūūdu turīa athomithua mageka kirathirī nīguo evarīrie waro.

A. Nītūthīkīrīrie

MwicoŪ wa ĩthomo rīrī, mūthomithua agīrīrwe ;

- (a) Gūtūmīra ciūgo irīa ciagīrīre gūkethania na gūketheka
- (b) Gūkethania ngethi irīa ciagīrīre mathaa ngūrani ngūrani.

Ūndu wa gwīka we mbere

Thikīrīria rwīmbo, Nītwine vamwe.

Rwīmbo rwa ngethi.

Nīatīa x2

Mwaūkīra atīa x2

Twīaro mūno x2

Korwaī na mūthenya mwaro

Mwarimū aīnīre ciana na mwīnīre wīcīkene kana etūngīre na ere ciana maine vamwe. Mwarimū nwa atūmīre maūndū ngūrani rwīmboŪ kana marītwa ngūrani ma ciana

rwĩmborĩ

Mwarimũ ere ciana vata wa ngethi mĩariorĩ na gwĩkaraniarĩ.

Ũndũ wa gwĩka wa kaĩri

Ngethi

Mwarimũ athome ngethi, ciana iroretie mbica.

Ũndũ wa gwĩka wa kathatũ

Tũthakanĩei

Nthakanio cia ngethi

Mwarimũ atũmĩre ngerekano ngũrani irĩa ciana ingĩthaka igĩkethia andũ ngũrani, mavĩnda ngũrani.

Ngerekano

- a) Mwana na mũciari
- b) Mwana na cũcũ
- c) Mwana na mũrata wake
- d) Mũthomithua na mwarimũ.
- e) Mwarimũ akinyiririe ngethi nĩ cia vata andũ makĩaranĩria

Ũndũ wa gwĩka wa kaĩri

Thikĩrĩria na uge ngethi

Mwarimũ athome ngethi nake mũthomithua arorĩe ũria mwarimũ areka.

Ũndũ wa gwĩka wa Kathatũ

Tũthakanieĩ

Mwarimũ avecane mavinda ngũrani, ngũrani marĩa athomithua mangĩthaka mĩthako ya gũkethia andũ ngũrani na mavĩndarĩ ngũrani ma mũthenya.

Ngerekano

Mũndũ na mwarwang'ina magĩkethania, mami na tata magĩkethania.

Mwana agĩkethia ũcũwe

Mwarimũ akĩndĩrĩrie ũvoti wa gwĩkarania waro rĩrĩa ciana ĩrarũta wĩra ũyũ.

Ũndũ wa gwĩka wa kana

Thikĩrĩria mwarimũ na ũcokie ngethi.

Mwarimũ nũũkũonereria athomithua ngethi ngũrani ngũrani.

Athomithua makethĩe mwarimũ.

Kũthima ũthomi

Athomithua mathake nthakanio cia ngethĩ, mwarimũ arore agĩtumĩra maandiko ma kurora.

B.Nĩtwaranĩrie

Ũndũ wa gwĩka wa mbere

Roria mbica ino

- a) Mwarimũ onie athomithua indo irĩa cionekaga mũcĩĩ ta, gĩkombe, thani, metha, mbũri, ngũkũ, ngũi, gĩĩ.
- b) Ciana irorie mbica na ciuge marĩtwa ma indo irĩa ciĩ mbicarĩ.

Ũndũ wa gwĩka wa Kaĩrĩ

Rũgano

Mwarimũ athome rũgano na athomithua mathikĩrĩrie ĩvukurĩ rĩa athomithua – karatathi ga gatandatũ (5).

Mbere ya kũthoma rũgano

Mwarimũ ere athomithua marorie mbĩca ĩvukurĩ. Amaũrie kĩrĩa marona.

Kũthikĩrĩria

Mwarimũ athome rũgano, athomithua mathikĩrĩrĩtie

Marĩkia kũthikĩrĩria mwarimũ aũrie ciũrĩa ta:

Nĩ mwakenua nĩ rũgano rwa Njũe? Nĩkĩ?

Ciũria

Mwarimũ avecane ciũria cia kũria na athure kĩndũ gĩa kũonania ũrĩa akũria ciana ciũria.

C.Nĩtũthome

Ũndũ wa gwĩka wa mbere

Mwarimũ atethereranie athomithua kwona ũkuvanĩrĩru wa indo ithatũ cia mucĩĩ.

Indo icio itĩvatiĩ gũkorwa ĩkũvanĩrĩrĩe mbicarĩ.

Mwarimũ atongorie ciana gwĩciria indo irĩa ciĩngĩ cĩonekaga mũciĩ.

Ũndũ wa gwĩka wa Kaĩrĩ

Oca kandi

Mwarimũ akorwe na kandi, mbica kana ngathĩti

acora mbica ta ĩnya, ithano kana ithathatũ cionanĩtie indo irĩa ikoragwa mũciĩ.

Mwarimũ onie ciana mbica ino

Athomithua mauge marona ndũĩ.

Ũndũ wa gwĩka wa kathatũ

Wĩra wa kũrutĩra mũciĩ.

Mwarimũ erekerĩe athomithua ũrĩa magũtethererua nĩ aciari kana andũ engĩ mũciĩ kũgweta indo na nyamũ irĩa ĩkoragwa mũciĩ.

D. Nĩtwandĩke

Ũndũ wa gwĩka wa mbere

Mbere ya kũandĩka

Mwarimũ aũrie athomithua, marorĩe mĩgambĩthia ĩrĩa ĩ mavukurĩ mao.

Mwarimũ onĩe athomithua ũrĩa makwandĩka ndemwa rĩerarĩ.

Ũndũ wa gwĩka wa Kaĩrĩ

Mwarimũ onererie ciana ũrĩa makũmba mĩgambithia magĩtũmagĩra indo itaĩ cia kũgũra ta mũnyũ, ndaka kana kĩngárũ.

Ũndũ wa gwĩka wa Kathatũ

Mwarimũ atethererĩe athomithua kwandĩka mĩgambithia mavukurĩ mao ma kwandĩka.

Mwarimũ one atĩ athomithua nĩ mandĩka waro na mwandĩko mũrũngarũ.

Mwarimũ akĩnyĩrĩrĩe maũndũ ma kũaranĩria kwaro.

Ũndũ wa gwĩka wa kana

Gemia ndemwa.

Mwarimũ ave ciana mĩcoro ya ndemwa mamĩgemĩe maĩ aĩrĩ aĩrĩ.

Mwarimũ akĩnyĩrĩrĩe kwaranĩrĩa na kũnyitanĩra.

Ũndũ wa gwĩka wa Gatano

Kũringanithia ndemwa ĩrĩa nene na ĩrĩa nini yayo.

G	ĩ
H	g
Ĩ	h
J	k
K	j
L	l
M	m

Ĩthomo Rĩa **Kaĩrĩ**

MWEREKERA WA KAİRĪ: CUKURU

Gūtarīria

Īthomo rīa “cukuru” nī rīmwe riria rī thīni wa mūtaratara wa kūthomithia nthiomi cia kīndūire. Mūtara-tara ūyū ūvangītwe ikundi cia mathomo mana. Namō nī: nītūthikīrīrie, nītwarie, nītūthome na nītwandīke. Kwī na maūndū megī mūthomithua mathomorī mama, marīa mangīmūvothia kūgīa na ūvoti wa kūthikīrīria, kwaria, kūthoma na kwandīka mama nī mawara ma gūtongoria mwarimū kūnyita mwana mbaru mathomorī mama.

Ūndū wa gwīka wa mbere

A. Nītūthikīrīrie

Īndo iria mwarimū avatīe gūtūmīra nī ta: Kandī, Kīondo kīna ciugo, kombīuta, thimū, mbīca.

Kūthima ūthomi

- Kūrorīa ūrīa athomithua mararūta wīra maī ikūndirī/aīrī aīrī.
- Mūtaratara wa kūrōrīa kana athomithua nīmaragweta mīgambo ciugorī na gūtigithūkania mīgambo.
- Kūthondeka ciugo na gūtigithūkanīa kiūgo kūmana na mīgambo.

Ūndū wa gwīka wa mbere

Mbere ya kūthikīrīria (pre-listening) mworoto mūnene wa kūthomithia ithomo rīrī, nī kūthomīthīa mīgambo.

Ciugo iria nthūre ciūmanīte na nthiomi cia Kiambu/kīgwetū na nī ciugo nvūthū cia mīgambo īria athomithua maroretie mīcoro mavūkūrī mao. Metīkīrīeī maī aīrī aīrī marīrīrie kiria marona mīcororī.

Tīgīrīra atī athomithua onthe nīmaranyitanīra wīrarī wonthe nīgūo gūkūria ūvoti wa kūaria na kūnyitanīra.

Ūndū wa gwīka wa kaīrī

Wīra ūyū nīūrūta nī athomithua maī aīrī aīrī gūkūria kwaraniria na kūnyitanīra.

Tongoria ciana kūthoma kiria kī mīcororī ūmwe kwa ūmwe magītethanagīrīria mathome ūmwe kwa ūmwe nīkenda makūrie gītō.

Ũndũ wa gwĩka wa **kathatũ**

Wĩra ũyũ nĩ wĩkwe nĩ athomithua maĩ aĩrĩ aĩrĩ magetethagĩrĩrwa nĩ mwarimũ.

Ona athomithua kutumithania mĩgambo iria ĩ mĩcororĩ, iria ĩvanene ugũo nĩkũga mĩgambo iria ĩ mĩcororĩ ya kĩthĩũrũrũ ĩthondeke kĩũgo ngĩnya mĩcororĩ ĩo ĩngĩ. athomithua magĩrĩrwe kũvewa mavinda mathome wamũndũ rita rĩake makĩthikagĩrĩria arĩa engĩ. Nĩ magĩrĩrwe kũvewa vĩnya kũrũngano o ene, makĩonagĩa gĩtĩo kwĩ mũndũ na ũrĩa wĩngĩ.

Ũndũ wa gwĩka wa **kana**

Wĩra ũyũ wa gwĩka wa kana wĩvo ũtethererie mũthomithua gũtigĩthũkania ciugo na mĩgambo.

Tethia mũthomithua gũtigĩthũkanĩa ciugo waro. Mũthomithua avewe kanya athome ciugo ĩcĩo ndĩgĩthũkanĩe acĩo engĩ mathĩkĩrĩrĩe. Īkĩra athomithua vinya kũthĩkĩrĩria arata ao nĩgũo gwĩkanĩra vinya wa kũthoma.

Ũndũ wa mbere wa gũika

Tethia athomithua gũcokia ciũria kumana na mbica.

B. Nĩtwaranĩrie

Īndo iria ĩgũtũmĩka kũthoma na kũthomĩthĩa:

- Kandĩ cia ciugo
- mbĩca cia ĩndo iria ciĩ cukuru
- Gĩkavu kĩna ciugo
- Kombiuta

C. Nĩtũthome

Kũthima ũthomi

Ciũria cia kurĩa athomithua itaĩ cia kwandĩkwa na athomithua magĩtethanagĩrĩria kũrania ciũria o ene.

Rekondĩ cia athomithua cia kwonania ũrĩa athomithua marathĩkĩra mawatho ma cukuru.

Mũrava wa ĩgerio ũrĩa wĩ thĩnĩ wa mũtaratara wa kũthomithia.

Ũndũ wa gwĩka wa **mbere**

Wĩra ũyũ ũvatiĩ kũrũtwa nĩ athomithwa aĩrĩ aĩrĩ, ũronererĩa athomithua kwarĩriria mawatho marĩa mavecanĩtwe nĩ mwarimũ. Kwa ngerekano:

Ĩkara nthĩ, thiĩ kĩrathi.

Athomithua matethererue kũvarĩrĩrua mamenye gĩtũmĩ kĩa kwathĩkĩra arĩmũ. Va athomithua kanya ga kwaraniria ĩvĩnda ĩrasa, ũkĩmageragĩa na ũkĩmekagĩa vinya ũvororĩ wa kũgĩa na ũrũmwe na thayũ.

Ũndũ wa gwĩka wa **kaĩrĩ**

Tethererĩa athomithua kũrorĩa mbĩca iria ciĩ ĩvukurĩ rĩao.

Maũrĩe ũrĩa mwarimũ arera Njerũ eke. Kwa ngerekano:

Rũgama

Matetherĩrĩe ũrĩa magũcokia

Tetharerĩa kũga nĩ gĩtũmi kĩ Njerũ agĩrĩrwe nĩ kwathĩkĩra mwarimũ (kwonanĩa gĩtĩo).

Ĩtĩkĩra ĩcokio rĩrĩa muthomithia angĩvecana rĩagĩrĩre.

Ũndũ wa gwĩka wa **kathatũ**

Thĩĩnĩ wa ũndũ ũyũ wa gwika thondeka mawatho mavũthũ ma athomithua kwa ngerekano:

- vũta mbao ya kwandĩka,
- Kethĩa mũrata wakũ,
- ĩkara nthĩ
- vĩngũra ĩvuku rĩakũ.

Tethereria athomithua.

D. Nĩtwandĩke

Ĩndo iria ĩgĩtũmĩka kũthoma na kũthomĩthĩa:

- Kandĩ
- Gĩkambũ gĩa ciugo
- Kombiũta
- Mbĩca

C. Nītũthome

Ĩndo iria ĩthũrĩtwe gũtũmĩka kũthoma na kũthomĩthĩa.

Kũthima ũthomi

Vanga athomithua kũringana na ũvoti wao wa kũthoma matakũvĩtia.

Mũrava wa kũthima ũvotĩ wa athomithua kũthoma mĩgambo.

Ũndũ wa gwĩka wa mbere

Wĩra ũyũ ũvatiĩ kũrutwa mavangĩtwe na ikundi. Mwarimũ atongorie athomithua kũrorĩa mbĩca ĩvukurĩ rĩa athomithua na aũge mũgambo wa ndemwa mbere ya ciugorĩ kwa ngerekano: g thĩnĩ wa gĩĩ.

Ũndũ wa gwĩka wa kaĩrĩ

Wĩra ũyũ, athomithua mavatĩĩ matongorie kũga mĩgambo ya ndemwa cĩonthe iria cĩĩ ciugorĩ atakũthoma kĩũgo.

Mwarimũ atongorie athomithua kũthoma ciugo athĩkĩrĩrĩtie makĩthoma na amarũnge.

Ũndũ wa gwĩka wa kathamũ

Athomithua mavangwe aĩrĩ aĩrĩ, mwarimũ atongorie ciana kũgweta ĩndo iria ikoragwa cukuru. Mwarimũ andĩke marĩtwa maũ rũvaũrĩ rwa kwandĩkĩra na ave athomithua kanya ga kĩmathoma. Athomithua onthe makovĩe ciugo icio mavukurĩ mao.

Wĩra wa kũrutera mũcĩĩ

Wĩra ũyũ wĩna gĩcũnjĩ gĩkonenĩe na kũnyĩtanĩra na aciarĩ kĩthomorĩ gĩa ciana ciao. Ũrĩa athomithua makĩnya micierĩ kwao.

Mathomere aciarĩ kana amenyererĩ ao. Aciarĩ na amenyererĩ a ciana ĩno matĩkagĩwe nĩ wĩra ũyo.

Andĩka ciugo ĩno rĩerari

- a) Rura
- b) Vendera
- c) Kĩvaro

D. Nĩ twandĩke

Kũthima ũthomi

Athomithua magĩrĩrwe nĩ kwĩrũta kwandĩka mwandĩko mwaro na mekĩre cĩonererĩa ĩcĩocia kwandĩka vairorĩ ciao.

Mūrava wa kũthĩma arĩa makũvota gũĩcũrĩa ciugo kana kũthoma tũmĩvarĩ kũrĩngana na ũrĩa kũvatiĩ.

Ũndũ wa gwĩka wa **mbere**

Wĩra ũyũ ũratethereria mũthomithua kwandĩka mwandĩko mwaro rĩerari mbere ya mandĩke karatathĩri magĩtũmagĩra karamu ka mata.

Tethereria mũthomithua kwandĩka ciugo waro.

Mũtikaroranie na mũthomithua rĩrĩa ũramwonia kwandĩka ndemwa rĩerari.

Athomithua marĩkia kwandĩka rĩerari, matethererue kwandĩka ciugo wa icio mavukurĩ mao.

Ũndũ wa gwĩka wa Kaĩrĩ

Tethereria athomithua gwĩcũrĩa mũanya na ndemwa irĩa ndigĩrĩre.

- a) Metha
- b) Gĩtĩ
- c) Vendera
- d) Kĩrathi
- e) Īvuku

Ũndũ wa gwĩka wa Kathatũ

Wĩrarĩ ũyũ, mwarimũ athome mũvari maita maĩrĩ acoke ere athomithua mandĩke mũvari ĩo mavukurĩ mao.

- a) Rĩrĩ nĩ ĩvuku
- b) Nĩ na karamũ
- c) Nĩ nĩrandĩka
- d) Wambeti nĩ mũrata wakwa

Ona athomithua nĩmandĩka mũvarĩ ĩo waro na mwandĩko mwaro ũngĩthomeka.

Matethererie ũrĩa kwagĩrĩre.

MWEREKERA WA KATHATŪ: MĪTUGO MĪARO

Nītūthikīrīrie

Īthomo rīrī rīa mītugo mīaro mūthomithua agīrīrwe kūthoma maūndū mana; kūthīkīrīria na kuga, kwaria, kūthoma na kwandīka. Mwarimū avatie kūvanga athomithua aīrī aīrī na ikundi. Mwarimū akīmathagīrīria.

A. Thikīrīria na ūge

Indo irīa īgūtūmīka kūthoma na kūthomīthīa
Kīondo gīa ciugo
Andū arīa mecī ūvoro wa mītugo mīega

Kūthima ūthomi

Athomithua maūrue ciūria mathoma rūgano.
Kūandīka rekondi ya mathomo ma rūgano.
Andū arīa mecī ūvoro wa mītugo mīega

Ūndū wa gwīka wa Mbere

Mwarimū amathomere karūgano ka mītugo mīega. Mwarimū nwa ete mūgeni athomere athomithua rūgano. Athomithua mathikīrīrie rūgano makirīrīrītie. Mwarimū aūrīe athomithua macokie ciūria kuuma rūganorī.

Macokio ma rūgano rwa mītugo mīaro.

Andū arīa magwetetwe nī: mūrugi, aciari, arimū
Ciūgo irīa ironania mītugo mīega nī:-Kwathika, kūthera, gūkena.

Ūndū wa gwīka wa kaīrī

Mwarimū ere mūthomithwa Karūgano ka mītugo mīaro. Mwarimū ere athomithua macokere karūgano kau magītūmagira ciugo ciao.
wīra ūyū ūkūragia gūtūmīra indo cia kīrīu cia kūthomīthia ta thimū, tambureti na kombiuta.

B. Nītwarie

Indo irīa īgūtūmīka kūthoma na kūthomithia
Gīkavu gīa ciugo
Mavuku ma ng'ano.

Kũthima ũthomi

Mbica irĩa ivũrĩtwe kwĩna maũndũ matĩganite.
Ciũria ikonenĩe na poemu ĩno.

Ũndũ wa gwĩka wa mbere

Mwarimũ atethie mũthomithua gũcokera poemu.

Mereithie poemu ĩrarĩrĩria ndũĩ.

Mwarimũ atethie athomithua kũga/ kwonaniã ciugo irĩa ironania mũtugo mũaro ta wĩmwaro, core, navoa ũrekerero, thiĩ na waro na mbĩtĩkĩria. Athomithua monanie kwĩnyivia magĩkethia andũ agima.

Ũndũ wa gwĩka wa Kaĩrĩ

Mwarimũ aũrie athomithua mathake mũthako wa Mbogo na Mũkami.

Mũthako ũyũ nĩũkũmathomĩthia ũrũmwe na kwĩrũgamĩrĩra.

Mwarimũ ere athomithua monanie ciugo cia mũtũgo mũega ta: mbĩtĩkĩria, core, nĩwaro, nĩnavoya ũrekerero.

Athomithua nĩmaũge ciugo ciĩngĩ cia kũonania mũtũgo mũaro.

Nĩmakũthoma gwĩcĩria makĩria na kũthĩria mathĩna.

Ciũria

Ciũgo cia mũtũgo mũaro; njovera, nĩnacokia ngatho, nĩwaro.

Ũndũ wa gwĩka wa Kathatũ

Mwarimũ agaanie athomithua na ikundi. Akorwe na gĩkavu gĩa ciugo irĩa ironania mũtugo mũega ta: Nĩwaro, core, Nĩwagwatwa ũgeni

Wa gĩkundi gĩoce kiugo kuuma kĩondorĩ. Gikũndi kiũ kĩngĩ, kĩthondeke mũvari kũmana na ciugo icio.

Mwarimũ one athomithwa onthe nĩ mathaka mũthako ũyũ. Mũthako ũyũ nĩũgũkũria ũvoti wa gwĩcĩria, kwaranĩria na kũnyitanĩria kũthoma vamwe ikundiĩ nĩgũgũkũria thayũ, ũrũmwe na rwendo kwĩ athomithua.

C. Nĩtũthome

Indo irĩa iratũmĩka kũthoma na kũthomithia

- Nyĩmbo cia ũndũire
- Īvuku rĩa ciugo nyũmũ rĩa ciana.
- Igerĩo irĩa ithurĩtwe
- Mũrava wa athomithua wĩna indo irĩa irerĩgĩrĩrwa mũthomithua akorwe anyĩtĩte.

- Recondi cia athomithua cia kwandīka ūrīa marathoma, na mūdū wa mūdū makīnaga.

Ūndū wa gwīka wa Mbere

Wīrari ūyū, mwarimū avange athomithua aīrī aīrī. Athomithua monanie mbica irīa mavetwe īvukurī rīao.

Athomithua maūge kīrīa marona mbicarī makīthomaga ciugo iria ciīvo.

Mwarimū athikīrīrie na amatethie kūthoma waro.

Wīra ūyū nīūgūkūria gītō kwī athomithua makīthoma wa mūdū ke mwene.

Ūndū wa gwīka wa Kaīrī

Tongoria athomithua kwina rwimbo rūria rwī mavukurī mao. Īra athomithua maīne rwimbo rūu makiugaga ciugo cia mītugo mīaro rwīborī rūu.

Andīka ciugo icio rūvaūrī na athomithua mathome. Thikīrīria makīthoma na umonie kūthoma waro, na kūmenya ciugo cia mītugo mīega.

Athomithua nīmakūthoma gwīcīria waro, na gūtūra waro na kūthirīa mathīna.

Gūcokia ngatho

Mamī nī waro nīkūndera

Mwarimū nī waro nīkūnthomithia

Kūria nanavītia mūnjovere nīgūo ngaī andathime.

Ciugo cia mītugo mīega

- Gūcokia ngatho
- Nīwaro
- Mūnjovere
- Andathime

Ūndū wa gwīka wa Kathatū

Tethia athomithua kūmenya ciugo na kūrīgīcīria.

Monīe ciugo irīa irī mūravarī ūyū īrūgamīte na ciīkūrūkīte.

Mūthomithua nīakūvota gwīcīria makīria na kūthiria mathīna.

Ciugo cia Mūrava

m	b	i	t	i	k	i	r	i	a
k	r	c	w	e	n	d	a	r	k
t	n	o	e	c	k	m	c	r	u
m	u	r	g	e	w	y	o	u	a
e	o	e	a	r	t	m	n	e	i

D. Nĩtwandĩke

Indo irĩa igũtũmĩka kũthoma na kũthomithia.

Kandi ciĩna ciugo mandĩke waro na ciĩngĩ cĩandĩkĩtwe naĩ.

Igerĩo irĩa ithurĩtwe

Ciũria cia kũmenya kana athomithua nĩmecĩ kwandĩka waro.

Mũrava wa kwonania ũvoti wa mũthomithua wa kũroria kana athomithua nĩmecĩ kwandĩka ciugo nvũthũ cia mũtugo mũaro na mũvari mũvũthũ.

Ũndũ wa gwĩka wa Mbere

Mathomere ciugo makĩandĩkaga, mathomere maita maĩrĩ. Roria makĩandĩka matakũvĩtithania ciugo:

Nĩ waro

Mbĩtĩkĩria

Core

Wenda

Ũndũ wa gwĩka wa Kaĩrĩ

Tethia athomithua gwĩcũria mũanya magitũmĩra ciugo cia mũtugo mũaro irĩa mbirigĩre

Wenda

Mbĩtĩkĩria

Core

Nĩ waro

Ũndũ wa gwĩka wa Kathatũ

Tethereria athomithua gũkovia mũvari irĩa mũvecane.

MWEREKERA WA KANA: UGIMA WA MWIRI

Gūtaria

Īthomo rīrī rīrarīria mītugo ya ūgima wa mwīrī ta ūrīa ūngīarīrīrua mathomorī ma ruthīomī rwa gīgwetū.

Rungu rwa kūthikīrīria athomithua mavatīī kwonania mītugo ya ūgīma wa mwīrī magītūmīra nyīmbo na poemu. Marerīgīrīrua kwīna nyīmbo na gūcokera poemu irarīria ūgima wa mwīrī.

Gacunjirī ga kwaranīria, athomithua maredeka mathomithwe gūtāmūka ciugo na kūthondeka mīvarī irarīria ūtherū.

Gīcūnjī gīa kūthoma kīrarīrīrīria athomithua vandū mangīvota kuthoma mandīko mūvūthu ma ūtherū na kūvota kūmenya waro kīrīa kīrarīrīrua.

Kwandīkarī, athomithua maredeka mandike ciugo irarīrīria ūtheru wa mwīrī na matūmīre ciugo ĩcio kūthondeka mīvarī waro.

Kwīvarīria kwa mwarimū

Indo cionthe iria iredekana gūtūmīrwa ĩvatīī gocokanīrīrua vamwe mbere ya kwambīrīria kūthomithia.

Mwarimū avenge kīrathi kana vandū vengī varia akūthomithiria.

Mwarimū avarīrie ĩndo cia kuthima ūthomi iria ciagīrīre.

Mataaro makonīi athomithua arīa marī na mavataro ma mwīrī ngūrani.

Ciana cionthe nī ciagīrīrwe kūthoma maūndū ma ūtheru, wana ngīnya iria ĩrī na mavatara ngūrani ma mwīrī. Nī ciagīrīrwe ithome kūringana na ūvoti wacio.

Ciana iria ĩtonaga Kūraca

Maige vandū mangiona indo iria ūronania. Geria mūno ūtūmagīre mīthomithīrie ĩngī tiga kwaria tu rīrīa ūrathomithia.

Njīra ĩcio nī ta kūgweta, kūthīkīrīria, kūnungīra kana gūcama. Indo ta rendio kana mitambo ĩngī ya kīrīu wanayo nwa ĩtūmīke,

Ciana iria ĩtegūcaga waro

Geria kwonia athomithwa ino ūrīa magwīka na marete vandū vakuvī nawe kana varīa mangīona mandīko maī rūvaūrī kana ĩndo iria ūronanīa.

Marīrie na mūgambo ūkwīgūīka, mūgambo wakū ūkorwe wī ĩgurū vanini. Nwa ūtethīe kūgūrīrua ĩndo cia kwongerera mūgambo ya matū kūvītukīra kwaria na aciari

kana andũ arĩa engĩ mangĩvota gũtethia. Reke ciana cionthe itetheke nĩ wĩra waku.

A. Nĩtũthĩkĩrĩrie

Ĩndo **cia** kũthoma na kũthomĩthĩa.

Ĩndo ta gĩcanũri, mũkinyĩ, ndawa ya magego, mburaci ya iratũ na gatambaa ka mamira.

Mbika cia kũonania ũtheru wa mwĩrĩ.

Kandĩ ciandĩkĩtwe ciugo iria ikũthomwa.

Ũndũ wa gwĩka wa **mbere**

Inai rwĩmbo rũrũ.

Tethererĩa athomithua kwĩna rwĩmbo rũrĩa rwĩ ĩvukurĩ rĩa.

Mave mũgambo ũrĩa magũtũmĩra makina na ũmatethererie kwina

Athomithua meke ciĩko iria ciĩ rwĩmborĩ makinaga.

Matethererie kũrekonda rwĩmbo na ũmainĩthĩrie nĩkenda mathĩkĩrĩrie na marũkenerere.

Ũndũ ũyũ nĩũgũkũria ũtũmĩrĩ wa indo cia mĩtambo ya kĩrũ.

Gũkũria ũvei aciari vinya wa wa gũtethereria athomithua niukũonekana ciana ikinĩra aciari nyĩmbo mũciĩ.

Ũthomĩ wa kũvĩtũkĩra wĩra wa mwĩngĩ nĩ ũgũkũra kĩveo kia kwina. Athomithua maĩnĩre arata ao nyimbo cia ũtheru wa mwĩrĩ.

Ũndũ wa gwĩka wa **kaĩrĩ**

Thomera athomithua poemu ĩrĩa nvecane.

Vaa athomithua poemu ĩna ĩvungo igĩrĩ ĩkĩarĩrĩria ũgima wa mwĩrĩ.

Kĩvungo kĩa mbere gĩkĩonanĩa ũrĩa mũthomithua wa ngirĩndi ya mbere ekaga mbere ya kũthiĩ cukuru. Kwa ngerekano: gũkĩnya magego, gũcanũra njũĩrĩ na kũrenga ngũnyũ.

Kĩvungo gĩa kaĩrĩ kĩarĩrĩrie gwĩkĩra ngũo ntherũ na kwĩthamba njara mbere ya kũria.

Thoma poemu ĩo rĩa rĩa kaĩrĩ na ũtethererie athomithua gũcokia ciũria iria ciĩ ĩvukurĩ rĩa. Wĩra ũyũ nwa ũrutwe maĩ ikũndi ikũndi na macoke mawĩke maĩ kĩrathi kĩgima.

Athomithua mavecane macokio ma ũtherũ wa mwĩrĩ ũrĩa mekaga mũciĩ na cukuru ta gũkinya magego, gũcanũra njuĩrĩ, kũthambia na kũvaka rangi iratũ.

Mwarimũ erĩgĩrĩre kũvewa ĩcokio rĩa kĩũgo kĩmwe kana mũvari mũgima.

Wara wa kũthikĩrĩria wagĩrĩrũe nĩ gũkũrũa kwĩ athomithua ta gwĩkara nthĩ makĩrĩrĩtie, matakũgenda genda riria poemu ĩrathomwa.

Wĩra ũyũ wa gũkĩrĩria ũkamenyeka magĩcokia ciũria.

Ũvoro wa gĩtĩo ũrorũe riria athomithua mararũta wĩra maĩ ikũndi na mathome ũvoro wa kũthikanĩrĩria.

Maũndũ marĩa maũmagĩrĩra ma ũgima wa mwĩrĩ na ũtherũ magĩrĩrwe kwarĩrĩrũa rĩrĩa athomithua mathikĩrĩrĩtie poemu ya ũtherũ wa mwĩrĩ na macokie ciũria.

Macokio ma poemu

- a) Gũkĩnya magego, gũcanũra njuĩrĩ, kũrenga ngũnyũ
- b) Gwĩkĩra ngũo nthuru, kwĩthamba njara

Ũndũ wa gwĩka wa kathatũ

Tongoria athomithwa kũrũtha na ciĩko iria cionanĩtwe ĩvukurĩ rĩa ciana. Magĩcokagĩra mũvari ĩyo vũva waku. Roria ĩvuku rĩa ciana

Wĩra ũyũ wagĩrĩrwe nĩ gwĩkwa na ikũndi na vũva mũthomithua aĩ wenga.

Athomithua magĩka ũguo nĩ makethomithia o ene na makũrie wara wa kũvota kũtamũka ciugo waro na gũkũria ũvoti wa kũthoma na kwĩthomera na ũvoti wa kwĩmenya.

ĩrĩgĩrĩra ciugo ĩtamũkwe waro ona athomithua arĩa maĩna thĩna wa gũtamũka ciugo nĩmacokera maĩta mengĩ ngĩnya mavote kũithoma.

Mekĩre vinya nĩ ũndũ wa wĩra wao na wonie athomithua acĩo engĩ vata wa kũmanĩrĩria makĩthoma mũvari.

ũvoro wa wendo nĩũgũkũrua rĩrĩa ciana ĩrerũta gũkirĩrĩria ĩrika rĩao arĩa mangĩkorwa na thĩna wa kũgweta ciugo.

Macokio

Kũthima ũthomi

Kũgeria kũroria mũtamũkĩre ya ciugo iria nthure, mũrava wa kwonania ũvoti wa mũthomithua varĩa akinyĩte, nwa ũtũmĩrwe. Mũrava wa kwonanĩa ũvoti wa mũthomithua varĩa akinyĩte ũvatiĩ gũkorwa na maũndũ ma ofiici ta: rĩtwa rĩa cukuru,

rĩtwa rĩa mwarimũ kĩrathĩ, ãthomo, mũoroto, mũoroto mũnini, mweri kana ãvinda rĩa ãgeranio.

Mũrava ũcio ũgaũranue, ũkĩonanagia mwena wa marĩtwa ma mũthomithua, kĩwango kĩa ũgĩ, mũtũgo na ũmũndũ ũrĩa ũkũgerua.

Mũvarĩ ũcio wĩngĩ ũkorwe na vandũ va kũandĩka ãĩ kana ka. Varĩriria mũrava wakũgeria athomithua ũgĩtũmagĩra ciugo iria mathomete ikoniĩ ũgima wa mwĩrĩ.

Njĩra ãrĩa ãgatũmĩka kũgeria kũona mũthomithua nĩaramenya na aĩna ũvoti wagĩrĩrwe gũkorwa na gũcokia ciũria na kanyũa atakwandĩka na kũroria.

B. Nĩtwaranĩrie

Indo iria nthure cia kũthoma na kũthomithia

Indo cia ũũma cia ũtheru wa mwĩrĩ ta gĩcanũri, mũkinyĩ, ndawa ya magego, kĩvati, gatambaa ka mamira na thavuni.

Rwĩmbo rũronania ũgima na ũtheru wa mwĩrĩ.

Mĩcoro ãkĩonanagia ciako cia ũtheru

Kandi ciĩ na marĩtwa marĩa makũthomwa.

Ũndũ wa gwĩka wa **Mbere**

Tethereria athomithua kuga ciugo iria nvecane vuva waku;

- Gĩcanũri
- Thamuni
- Ndawa ya magego
- Kĩvati
- Gatambaa ka mamira

Mathomere ciugo nao maicokere. Athomithua mathome ciugo makĩorotaga mũcoro nĩguo maimenye waro.

Mwarimũ one athomithua nĩ matamũka ciugo waro.

Mwarimũ akorwe na ciugo na mbĩca. Kinyĩrĩria kwereka kwa ciugo icĩo varĩa athomithua makathoma ciugo wa icio ciĩ kandirĩ. Kũngĩvoteka, athomithua matũmĩre indo cia mathomo ma kĩrũu ta, kombiũta, thimũ, tamburetĩ na intaneti. Wĩra ũyũ wagĩrĩrwe gwĩkwa mbere maĩ ikundi vũva mũthomithua eke aĩ wenga.

Athomithua makĩthoma ciugo icio ciĩ kandirĩ, nake mwarimũ nĩarageria kũona

athomithua maña wara wa gũtamũka ciugo na kũimenya.

Ũndũ wa gwĩka wa Kaĩrĩ

Tethereria athomithua kwaria na kwaranĩria maĩ aĩrĩ aĩrĩ na mawonanie kĩrathirĩ. Maranĩrie ũrĩa ũkonanĩtie na ũtheru. Tũmĩra ciũria gũtethereria athomithua gũcokia ciũria.

Athomithua maranĩrie maĩ aĩrĩ aĩrĩ ũrĩa marona na mawonanie kĩrathirĩ makĩwonania kĩrathirĩ kwa voteka mwarimũ akorwe akĩrekondi kwonania kwao nĩguo makonie aciari ao.

Mavũre mbica ingĩcurua rũthingorĩ gwĩkĩra vinya kũthoma vamwe mwarimũ amatongorie kĩrĩa mavatie gwĩka nĩkenda maige ũtheru.

Nĩmakũgia na ũmenyo wa kwaranĩria na kũnyitanĩra maĩ aĩrĩ aĩrĩ makĩroragia mbica. Ũthomi wa kĩriu nĩũgũkinyĩrĩrua rĩrĩa mwarimũ aramavũra na gwoca mbica. Aciari nĩmakũnyitanĩra na ciana ciao mathomorĩ rĩrĩa maramonia mbica na maramoca vindiũ.

Ũvoro wa gĩtĩo nĩũkwongerereka rĩrĩa athomithua mararũta ũndũ wa gwĩka vamwe.

Mbica ikĩrwe ĩvukurĩ rĩa athomithua kirathirĩ

Ũndũ wa gwĩka wa Kathatũ

Thomithia ciana rwĩmbo na marũcokere nginya marũmenye. Nĩmaine makĩonanageria ciĩko na macokere ciĩko na ciugo ciĩngĩ irĩa ironania ũtheru wa gũcanũra njuĩrĩ, kwĩthambia na kũthambia.

Makĩna roria kana nĩmaranyita ciugo cia rwĩmbo waro.

Wĩra wa gũtamũka ciugo, ũvoti wa kwĩmenya, kwaranĩria na gwĩtĩkia makĩthoma ĩthomo rĩrĩ.

Vata wa kũroria ũtheru wa mwĩrĩ nĩũkwongerereka makiina rwĩmbo rũrũ maĩ cukuru na matũrari.

Kũthima ũthomi

Mwarimũ kũgeria athomithua gũtamũka ciugo irĩa nvecane mũravarĩ wa kwonanĩa ũvoti wa athomithua nĩwagĩrĩrwe nĩ gũtũmĩrwa.

Mwarimũ akorwe na mũvango wa kũroria ũrĩa rwĩmbo rũrakinyũa nĩ athomithua. Mũvango ũkorwe na;

- Mũtaratara wa kũroria

- Mũvango wa kūrora ūrĩa rwĩmbo rūrainwa
- Mwarimũ avecane mawoni make
- Mweri na kīrore kĩa mũthomithua
- Mweri na kīrore kĩa mwarimũ
- Njĩra ĩrĩa ĩgatũmĩrwa kwona ũkinyanĩru nĩ ta: kūrora, kũria ciũria na gũtũmĩra kũthikĩrĩa.

C. Nĩtũthome

Indo irĩa nthure cia kũthoma na kũthomithia.

Indo cia ũma ikoniĩ ũtheru; Gĩcanũri, Mũkinyĩ.

Mĩcoro ya mĩtugo ya ũtheru

Mĩcoro ya maũndũ makoniĩ ũtheru.

Ūndũ wa gwĩka wa Mbere

Tongoria athomithua kwarĩrĩa mbica.

Mĩario ya athomithua ĩrerĩgĩrĩrwa gũkindĩria wĩmenyereri na mĩtugo ya ũtheru mavinda monthe ta kũnuka ngũnyũ na kwĩthambia njara.

Kwaranĩria na kũnyitanĩra nĩgũgũkũrua athomithua makĩthoma maĩ ikundiĩ.

Ūndũ wa gwĩka wa Kaĩrĩ

Tongoria athomithua kũthoma ng'ano irĩa irĩ ĩvukurĩ rĩa athomithua.

Va athomithua ciũria ithatũ kũmana na wa rūgano.

Matongorie gũcokia ciũria na kanyũa kana kwandĩka wata ūrĩa kwagĩrĩre. Ciũria icio ivotithie mũthomithua gũtaũra ndũmĩrĩri irĩa ciĩ ng'anorĩ.

Gwĩcĩria na njĩra mbega na kũvotithĩa athomithua kũthiria mathĩna nĩgũgũkindĩrĩrua athomithua magĩtaũra ciũria ūrĩa kũvatĩ.

Tũnga ciũria ithatũ ikoniĩ kũririkana na gũtaũkĩrwa na ũvecani macokio mau.

Kũthima ũthomi

Mwarimũ nwa aũrie ciũria cia gũcokua na kanyua kana cia kwandĩkwa magĩe ũmenyo.

Mūrava wa kwonania ūmenyo ūrĩa ūrendekana ūthondekwe.

Nwa wonanie kũthoma, kwaria na kũonania ndũmĩrĩri rĩa rĩ ng'anorĩ.

D. Nĩtwandĩkei

Indo irĩa nthũre cia kũthoma na kũthomithia.

Indo cia ūma ikoniĩ ūtheru ta gatambaa, gĩcanũri, mbica cia mĩtugo mĩaro ya ūtherũ, mĩcoro ya mĩtugo mĩaro ya ūtheru, mĩgemio na rangi cia maĩ.

Ūndũ wa gwĩka wa Mbere

Tongoria athomithua kwandĩka mĩvari mĩkuvĩ ĩgũru rĩa indo irĩa ivecanĩtwe.

Tongorĩa athomithua kũruta wĩa maĩ ikundi makĩarĩrĩria matũmĩri ma indo irĩa ĩvecanĩtwe.

Ĩmwe ya mĩvari athomithua mangĩandĩka nĩta:

- Ndũmagĩra thamuni kwĩthambia
- Njanũraga njuĩrĩ na gĩcanũri
- Nthambagia njara ciakwa na maĩ.

Ĩthomo rĩrĩ nĩrĩgũkindĩrĩria kwaranĩria na kũnyitanĩra.

Ūndũ wa gwĩka wa Kaĩrĩ

Cora na Ūgemie

Tongoria athomithua gũcora mbica na maigemie. Ndũkerĩgĩrĩre macore micoro mĩkinyanĩru.

Reke athomithua matũmĩre marangi mengĩ wata ūrĩa kũngivoteka nĩkenda mavote kũgĩa ūvoti wa kũmba indo njerũ na gwĩcĩria.

Ūrĩa athomithua monie aciari ao mĩcoro yao menũka nĩguo gũkũria kũrutanĩra ūndũ wa gwĩka na aciari na kũmava ūvoti wa kũmenya ĩveo ciao.

Ūndũ wa gwĩka wa Kathatũ

Gwĩcũria ndemwa irĩa ndigĩrĩre

Tongoria athomithua gwĩcũria mĩanya rĩa ĩtigĩrĩrĩtwe ĩvukurĩ rĩa athomithua maĩ onga kana ikundĩrĩ. Athomithua nĩmagũkindĩrĩria kwaranĩria na kũnyitanĩra.

Maũndũ ma vata marĩa makonanĩtie na mavinda mama ta gwĩĩtĩkia nĩmagwĩkĩrwa

vinya athomithua makĩandĩka ciugo na gwĩcũria ndemwa irĩa ndigĩrĩre.

Ũndũ wa gwĩka wa Kana

Twandikei

Tongorĩa athomithua kwandĩka kana gũkovia ciugo mavukuĩ mao. Kũria kũngĩvoteka athomithua nwa matũmĩre thimũ, kombiuta kana tambureti nĩkenda makũrie mathomo ma kĩ rĩu.

Athomithua nĩmakũgĩa na vata kũmenyerera indo ino magĩitũmĩra.

Tongoria athomithua gũkovia na kũthoma ciugo.

Kũthima ũthomi

Tiga maũndũ marĩa mavecanĩtwe ĩvukuĩ rĩa athomithua, mwarimũ nwa avecane maũndũ makĩria ĩgũrũ rĩa ũtheru. Mwarimũ nwa ave athomithua ũndũ wa gwĩka wa gwĩcũria ndemwa na gũtungu mĩvari.

MWEREKERA WA GATANO: MAVINDA NA IMERA

Gūtarīria

Ithomo rīrī rīrathomithia athomi ĩgūrū rīa mavinda na imera marīa makoniĩ kūthoma nthiomi.

Nīrīrathomithia mūthomithua kūthikīrīria, kwarīa, kūthoma na kwandīka.

Kūmenya kūthikīrīria nīgūkūvotithīa mūthomithua avote kanyīta mawatho na ūvūthū maūndūrī makoniĩ mavinda na imera na gūtūmīra ciugo irīa ĩvatiĩ akīarīrīria mavīnda na imera.

Wara wa kūaria ūvotithagia mūthomithua kwaria na gūtāmūka ciugo waro. Athomithua nīmakūvota kwandīka mīvari magītūmagīra ciugo irīa ikonaniē na mavīnda.

Rungu rwa kūthoma, athomithua mavote gūcokia ciūria ĩkonanie na mavinda.

Wara wa kwandika ūkavotithia athomithua kwandīka tūmaūndū tūvūthū tūkonaniē na mavīnda na ĩmera

Kūthikīrīria

Indo cia kūthoma na kūthomithia irīa nthure.

- Īvuku rīa mūthomithua
- Mīcoro ĩngī tiga ĩrīa ĩvecanītwe ĩvukurī rīa mūthomithua
- Thaa
- mavica makīonania mīthenya ya kiumia.
- Mavica makīonania mīeri ĩrīa ĩ mwakarī.

Ūndū wa gwīka wa Mbere

(Cokera vuva wa mwarimū)

Īthomo rīrī nwa rītwīwe mūthako athomithua magaanītwue ikundī ĩgīrī na magacokanīria maūndū marīa maĩ mavukurī.

Mwarimū atethererie athomithua kwandīka ciugo iria makūthoma mavukurī.

Kwaranīria na kūnyitanīra nīgūgūkindīrwa athomithua makīthoma maĩ ikundi.

Gīfio nīgīkūgacīrua athomithua makīvecana kavīnda ga kūga mīvarī vūva wa mwarimū.

Ūndū wa gwīka wa Kaīrī

Ina vuva wa mwarimū

Mwarimū atongorie athomithua kwina rwimbo. nīrūgūkindīrīria kūvota kwīmenya na kūmenya kwīthomera.

Kũthima ũthomi

Mwarimũ aurie ciũria cia gũcokũa na kanyua.
Ira athomithua mainire aciari ao rwĩmbo rũrũ makinya mũciĩ

Nĩtwaranĩrie
Indo irĩa nthũre cia kũthoma na kũthomithia

- Thaa
- Mbica cia thaa na mavĩnda
- Mĩcoro
- Kandĩ ciĩ na ciugo
- Poemu

Ũndũ wa gwika wa Mbere.
Mwarimũ atongorie athomithua kwina rwĩmbo kuuma ĩvukurĩ rĩao.
Mwarimũ onanĩe ĩkinyo.
Mwarimũ areke ciana cĩne maĩta mengĩ wata ũrĩa kũngĩvoteka.

Ũndũ wa gwika wa Kaĩrĩ
Mwarimũ atongorie athomithua kwarĩrĩria mbica na maũndũ marĩa mekagwa
mavinda ngũranĩ ngũranĩ taũrĩa monanĩtue mbicari.

Ciũria

Ũrona ndũĩ?
Andũ mekaga atĩa ĩvindarĩ ta rĩrĩ?

Ĩtikĩria athomithua gũtũmĩra ciugo nyĩngĩ wata ũrĩa kũngĩvoteka.
Athomithua nĩ makwĩruta kũthikĩrĩria, kwarĩa, gũtambũra maũndũ na kũvota gũcokia
ciũria. Tongoria athomithua onthe wana arĩa mararemererwa.

Ĩthomo rĩrĩ nĩrĩgũkĩndĩria kwaranĩria na kũnyĩtanĩra.
Athomithua nĩmakũvota kũmenya kwĩthomera magĩcokia ciũria na makĩarĩrĩria
mbica. Gwĩciria makĩria na kũthiria mathĩna.
Ĩthomo rĩrĩ nĩrĩgũkũria ũmenyi wa maũndũ mavata makĩriu

Ũndũ wa gwika wa Kathatũ
Mwarimũ atongorie athomithua kwina rwĩmbo.
Atongorie athomithua kũthoma mũvari wa mũvari maita mengĩ ũrĩa kũngĩvoteka

Athomithua nwa mauge poemu maĩ ta kĩrathi kĩgima, ikundi kana wa mũndũ ãvinda rĩake.

Wa mũthomithua avewe kavinda kũringana na ãvoti wake.

Athomithua nĩmakũvota gũkindĩria gũtamũka ciugo na mavote kũmenya kwĩthomera na kwĩmenya ãvoti wao wa kũthoma makĩthoma gĩcokero.

Kũthima ũthomi

Mwarimũ athondeke rekondi ya kũroria ũrĩa athomithua maraina rwĩmbo na ũrĩa maratamũka ciugo.

Nwa maũrue ciũrĩa cia gũcokia na kanyua kũmageria.

NĩTWARANĨRĨE

Ũndũ wa gwĩka wa mbere

Mwarimũ atongorie athomithua kwarĩrĩria mbica irĩa ãcoretwe ãvukurĩ rĩa athomithua. Atongorie athomithua kũthoma rũgano rũkuvĩ. Rũgano rũu nwa rwandĩkwe na rũkarutithwa na kombyuta nakũmemerũkwa athomithua onthe mavote kwona vamwe.

Athomithua nwa maũrue macokie ciũria na kanyũa kana mandĩke mavukurĩ mao.

Ũmenyereri nĩũgũkindĩrĩrua athomithua makĩvewa ũndũ wa gwĩka ngũrani ngũrani na magĩcokia ciũria.

Ũndũ wa gwika wa kairĩ

Tongoria athomithua kũthoma mũthenya ya kiũmia

Ũndũ wa gwika wa kathatu

Tongoria athomithua kũroria mbica na mauge ũria gwikagwa kĩvinda kĩa mbura na kĩvinda kia thano

Ũndũ wa gwika wa **kana**

Tethereria athomithua kũthoma poemu

Kũthima ũthomi

Athomithua nwa maũrue macokie ciũria na kanyũa kana mandĩke mwarimũ avarĩrie ciũria mbĩganu.

Mũrava wa kwonania ãvoti wa mũthomithua. Mwarimũ athondeke mũrava wa kwonania ãvoti wa mũthomithua kwonania kana athomithua nĩmavavota kuuga nĩ thaa ciĩgana na gũcokia ciũrĩa.

Mũrava wa kwonania varĩa mwana akinyĩte nwa ũthondekwe wĩna ãcũnjĩ ithatũ taũ.

Mũthomithua nwa athome mũvari yonthe

Mũthomithua nwa athome mũvari ãmwe na ãmwe.

Mũthomithua nwa athome vanini na nĩarenda ũtethio.

Maũndũ ma ovici

Kĩonania ũmenyo/wara/ũmũndũ

Andĩka mawoni ma ũndũ wa gwĩka wa mũthomithua
vairo ya mũthomithua

Rĩtwa rĩa mwarimũ – vairo – mũthenya.

Tũthandũkũ twa kwonania ũvoti wa mũthomithua.

C Nĩtũthome

Indo irĩa nthure cia kũthoma na kũthomithia.

- Mbica cia mavinda na imera
- Mĩcoro ya thaa
- Ikavu cia ciugo
- Kandi cia ciugo
- Mavuku
- Ĩndo cia uuma
- Thimũ, kombiuta, tambureti

Ũndũ wa gwĩka wa mbere

Oca kandi ĩna kiugo na ũmĩthome

Mwarimũ atongorie gũoca kandi ciĩ na ciugo kuuma gĩkavurĩ, mũkeverĩ kana
kĩthandũkũrĩ na maithome.

Marĩtwa marĩa mangĩandĩkwa nĩ ta;

Mĩthenya ya kĩumia

Mathaa ma mũthenya

Mĩeri ya mwaka

Mavinda ngũrani.

Marĩtwa mama nwa mathomwe nĩ mũthomithua ũmwe,kana maĩ aĩrĩ, maĩ gĩkundi
kana kĩrathi kĩonthe.

Makĩthoma ũguo nĩmagũkindĩria ũvoti wa kwaranĩria na kũnyitanĩra wana vamwe
na kũvota kwaria matarĩ na ivĩnga. Mĩtugo ya mwĩkarĩre ta wendo nĩũgũkindĩrua
makĩthoma mai vamwe.

Ũndũ wa gwĩka wa Kaĩrĩ

Kũthoma Mĩvari

Mwarimũ atongorie athomithua kũthoma mĩvari maĩ ikundi kana mwana aĩ wenga.

Mwarimũ atigĩrĩre atĩ mũthomithua nĩwavota kũthoma na kwerewa. Nwa aũrie ciũria kũmageria na kũvota gũtethereria arĩa mangĩkorwa na ivĩnga.

Ngerekanio ya ciũria.

- a) Ũmamaga kũ?
- b) Ũthiĩcaga cukuru ĩrĩkũ?
- c) Ũthiĩcaga rũtha mweri ũrĩkũ?
- d) Tũkethaga mbembe rĩ?

Kũmenya kwĩthomera nĩgũgũkindĩria athomithua makĩthoma mĩvari maĩ ikundiĩ na makĩthoma kuuma kũrĩ arĩa engĩ. Īthomo rĩrĩ nĩrĩgũkindĩrĩria kwaranĩria na kũnyitanĩra na kũruta athomithua ũmĩrĩrĩũ makĩthoma na gũcokia ciũria matakũvĩtia.

Twandikei

Ũndũ wa gwika wa mbere

Tongoria athomithua gũtuũmithania mitamko kũthondeka ciũgo:

Thano

Riũa

Mbevo

Ũndũ wa gwika wa **kairĩ**

Tethereria athomithua gũcokia ciũria iria nvecane ĩvũkurĩ rĩao

Ũndũ wa gwika wa kathatũ

Thomera athomithua mivari ĩno:

1. Tugendaga cukuru kĩaũko
2. Tumamaga ũtukũ
3. Tũgendaga cukuru methenya itano
4. Mbura yuraga mweri wa kana
5. Tũkethaga ingo ya thano

GLOSSARY

Cĩiko cia kurotithia uthomi	- Learning experiences
Gĩĩño	- Respect
Gũturania	- Citizenship
Gwiciria kwa mwanya na kuthondeka uũru	-Critical thinking and Problem solving
Indo cia gũtũmĩra	-Resources
Ithomo	-Strand
Ithomo	-Subject
Ithomo inini	-Sub strand
Kandi	-Cards
Kiambiriria	-Introduction
Kĩvoto kĩamwĩngi	-Social justice
Kũrũngarũ	-Neat
Kuthima uthomi	-Assessment
Kũthoma wĩthomere	-Learning to learn
Kwaranĩria na kũnyitanĩra	-Communication and collaboration
Kwaranĩria waro	-Effective communication
Kwĩvota	-Self efficacy
Mandiko ma kurora	-Mandiko ma kurora
Marica	-Charts
Maumira	-Outcomes
Maundu ma vata makĩrũu	-Pertinent and contemporary Issues
Mavata ma mwanya	-Special needs
Mbica	-Illustrations
Migambithia	-Vowels
Mĩthomĩthĩrie	-Teaching methods/pedagogy
Mugambo	-Sounds
Mukarire miano	-Values

Murava wa kuthima uthomi	-Rubrics
Mūtamũko	-Syllables
Muthomithua	-Learning
Muvari	-Sentence
Mwerekera	-Theme
Mwerekera y mathomo	-Goals
Ndemwa	-Letter
Ng'ambi	-Consonants
Ngathĩti	-Newspaper
Ngerekano	-Example
Ngirĩndi	-Grade
Poemu	-poem
Thayũ	-Peace
Undũ wagwĩka	-Activity
Unene wa kithomo	-Ministry of Education
Uria ukĩrwa	-Instructions
Ūrungaru	-Integrity
Utumiri wa mĩtambo ya kĩrũ	-Digital literacy
Uuge	-Policy
Uvoti wa vata	-Core competencies
Wara	-Wara
Wara na ũmbi na ũtungĩ	-Creativity and imagination
Wendi nthĩ	-Patriotism
Wendo	-Love
Wĩgucano	-Unity
Wĩrutĩri	-Responsibility

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